CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$1,000 by major office candidates; in excess of \$500 by district office candidates; or, in excess of \$250 by any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

| 1. Qualifying Name and Address of Candidate JOHN GUIDRY Post Office Box 386 Baton Rouge, LA 70821 3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign | 2. Office Sought (Include title of office as well Justice LA Supreme Court 5th | OFFICE USE ONLY Report Number: 33067 Date Filed: 11/5/2012 Report Includes Schedules: Schedule B |
|---|---|--|
| 4. Date of Election | | ot been reported |
| This | | 225.241.7260 Daytime Telephone Number |
| Lorri Burgess Signature of Treasurer | | 225.362.0253 Daytime Telephone Number |

Form 103, Rev. 9/04, Page Rev. 6/08

| SCHEDULE B: LOANS RECEIVED | | |
|--|---|--|
| MAJOR OFFICE CANDIDATES: The following information must be reported for all the primary election, as well as those received in the last 20 days before the general election. | | |
| DISTRICT OFFICE CANDIDATES: The following information must be reported for a the primary election, as well as those received in the last 20 days before the general election. | | |
| ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days | | |
| Name and address of lender JOHN GUIDRY Post Office Box 386 Baton Rouge, LA 70821 | 2. a. Date* 10/22/2012 b. Interest rate 00.00 %(a.p.r.) c. Amount borrowed* \$ 6,000.00 d. Balance due \$ 6,000.00 | |
| | d. Datance due | |
| 3. Endorsers/Guarantors | | |